

CLERK'S OFFICE

APPROVED

Date: 4/15/03

Submitted by: Assemblymembers Fairclough,
Kendall, Shamberg, Sullivan, Taylor, Tesche,
Traini, Tremaine, Van Etten, Von Gemmingen,
and Whittle

Prepared by: Department of Assembly

For reading: April 15, 2003

ANCHORAGE, ALASKA

AR NO. 2003- 93

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING THE
HONORS RECEIVED BY THE CHUGIAK HIGH SCHOOL CHOIRS AT THE NATIONAL
INVITATIONAL FESTIVAL MARCH 20-22, 2003**

WHEREAS, choirs from Chugiak High School recently competed in the National
Invitational Festival on March 20-22, 2003; and

WHEREAS, the choirs consisted of approximately 120 students who were the proud
recipients of the following awards:

Concert Chorus - Gold Award and was asked to be one of the "Encore
Performance" groups in the final concert

Men's Chorus - Adjudicator's Award - Best in Class for the Regional Festival

Women's Chorus - Gold Rating and Second Place in Women's Chorus
Section

Swing Choir - Gold Rating

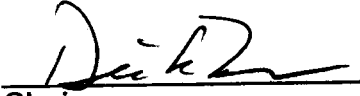
NOW, THEREFORE, the Anchorage Municipal Assembly resolves that the

***Chugiak High School Choirs
and
Choir Director Ron Lange***


are recognized for the honors received at the National Invitational Festival on March
20-22, 2003.

PASSED AND APPROVED by the Anchorage Assembly this 15th day of

April, 2003.


Chair

ATTEST:


Municipal Clerk

1					
		A Resolution of the Anchorage Municipal Assembly Recognizing the Honors Received by the Chugiak High School Choirs at the National Invitational Festival March 20-22, 2003		9-Apr-03 <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME Assembly		DIRECTOR'S NAME Dick Traini		
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER		
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE		
	Mayor				
	Heritage Land Bank				
	Merrill Field Airport				
	Municipal Light & Power				
	Port of Anchorage				
	Solid Waste Services				
	Water & Wastewater Utility				
	Municipal Manager				
	Cultural & Recreational Services				
	Employee Relations				
	Finance, Chief Fiscal Officer				
	Fire				
	Health & Human Services				
	Office of Management and Budget				
	Management Information Services				
	Police				
	Planning, Development & Public Works				
	Development Services				
	Facility Management				
	Planning				
	Project Management & Engineering				
	Street Maintenance				
	Traffic				
	Public Transportation Department				
	Purchasing				
	Municipal Attorney				
	Municipal Clerk				
	Other				
5	Special Instructions/Comments				
	<div style="text-align: center;"> <i>Addendum</i> <i>Noted</i> </div>				
6	ASSEMBLY HEARING DATE REQUESTED <div style="text-align: center;">4/15/03</div>		7	PUBLIC HEARING DATE REQUESTED	

2003 APR 10 AM 11:08
 CLEANING OFFICE